**Annex 1**

**Poreč-Croatia**

**01.12.-04.12.2017**

**FIRST ENTRY**

**National Sambo Federation**

|  |  |
| --- | --- |
| **FEDERATION :** |  |
| **E-mail:** |  |
| **Phone number:** |  |
| **NUMBER of SPORTSMEN** |  |
| **NUMBER of OFFICIALS** |  |
| **TOTAL** |  |
| **ARRIVAL date** |  |
| **DEPARTURE date** |  |

To be sent by November 10, 2017 e-mail: [porecsambo@gmail.com](mailto:porecsambo@gmail.com)